

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST THOMAS ENG SCH MUSEPUR KHIZERSARAI GAYA BR
2	AFFILIATION NO.(IF APPLICABLE)	330910
3	SCHOOL CODE (IF APPLICABLE)	65904
4	COMPLETE ADDRESS WITH PIN CODE	ST THOMAS ENGLISH SCHOOL, SISWAR MUSEPUR, KHIZERSARAI, GAYA, - 824233
5	PRINCIPAL NAME	Mr. Sijo Francis
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	stthomasenglishschool2011@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9934731731

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://steskh.com/msg/document_file/1116948129Affiliation.pdf">http://steskh.com/msg/document_file/1116948129Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://steskh.com/msg/document_file/1304847948Trust%20Registration-converted.pdf">http://steskh.com/msg/document_file/1304847948Trust%20Registration-converted.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://steskh.com/msg/document_file/1203626864N.O.C.-converted.pdf">http://steskh.com/msg/document_file/1203626864N.O.C.-converted.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://steskh.com/msg/document_file/1721212012Recog..pdf">http://steskh.com/msg/document_file/1721212012Recog..pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://steskh.com/msg/document_file/804590555Building%20Safety-converted.pdf">http://steskh.com/msg/document_file/804590555Building%20Safety-converted.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://steskh.com/msg/document_file/723648517Fire%20%20Safety-converted.pdf">http://steskh.com/msg/document_file/723648517Fire%20%20Safety-converted.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://steskh.com/msg/document_file/1203626864DEO-converted.pdf">http://steskh.com/msg/document_file/1203626864DEO-converted.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://steskh.com/msg/document_file/1035667087Drinking%20Water.jpg">http://steskh.com/msg/document_file/1035667087Drinking%20Water.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://steskh.com/msg/document_file/25230415Fee%20Structure.jpg">http://steskh.com/msg/document_file/25230415Fee%20Structure.jpg</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://steskh.com/msg/document_file/96059411Academic%20Calendar%202021-22.pdf">http://steskh.com/msg/document_file/96059411Academic%20Calendar%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://steskh.com/msg/document_file/1284584532smc.pdf">http://steskh.com/msg/document_file/1284584532smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://steskh.com/msg/document_file/1284584532smc.pdf">http://steskh.com/msg/document_file/1284584532smc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://steskh.com/Result_Analysis">http://steskh.com/Result_Analysis</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Mr. Sijo Francis
2	TOTAL NO. OF TEACHERS	45
	PGT	04
	TGT	23
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	KUMAR BINOD
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Khursheeda Parween

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	38 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/c7FCyLsg5yU">https://youtu.be/c7FCyLsg5yU</a>